

## NOTIFICATION OF PERSONNEL ACTION

|  |                             |  |                               |   |  |   |                              |                                    |                               |   |   |                                     |  |                            |  |
|--|-----------------------------|--|-------------------------------|---|--|---|------------------------------|------------------------------------|-------------------------------|---|---|-------------------------------------|--|----------------------------|--|
| 1. Name (Last, First, Middle)<br><b>BLOCK, MOLLY E</b>   |                             |  |                               |   | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth             |                                    | 4. Effective Date             |   |   |                                     |  |                            |  |
| <b>FIRST ACTION</b>  |                             |  |                               |   | <b>SECOND ACTION</b>   |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 5-A. Code<br><b>570</b>  |                             | 5-B. Nature of Action<br><b>CONV TO EXC APPT</b> |                               |   | 6-A. Code  |   | 6-B. Nature of Action        |                                    |                               |   |   |                                     |  |                            |  |
| 5-C. Code<br><b>Y7M</b>  |                             | 5-D. Legal Authority<br><b>SCH C, 213.3318</b>   |                               |   | 6-C. Code  |   | 6-D. Legal Authority         |                                    |                               |   |   |                                     |  |                            |  |
| 5-E. Code  |                             | 5-F. Legal Authority                             |                               |   | 6-E. Code  |   | 6-F. Legal Authority         |                                    |                               |   |   |                                     |  |                            |  |
| 7. FROM: Position Title and Number<br><b>PRESS SECRETARY</b><br><br><b>A0GF0000 0003606</b>  |                             |  |                               |   | 15. TO: Position Title and Number<br><b>PUBLIC AFFAIRS SPECIALIST</b><br><br><b>A0G00000 GS19019</b> |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 8. Pay Plan<br><b>GS</b>   | 9. Occ. Code<br><b>0301</b> | 10. Grade or Level<br><b>12</b>                  | 11. Step or Rate<br><b>05</b> | 12. Total Salary<br><b>92421</b>  | 13. Pay Basis<br><b>PA</b>   | 16. Pay Plan<br><b>GS</b>   | 17. Occ. Code<br><b>1035</b> | 18. Grade or Level<br><b>13</b>    | 19. Step or Rate<br><b>01</b> | 20. Total Salary/Award<br><b>96970</b>            | 21. Pay Basis<br><b>PA</b>                        |                                     |  |                            |  |
| 12A. Basic Pay<br><b>72080</b>   |                             | 12B. Locality Adj.<br><b>20341</b>               |                               | 12C. Adj. Basic Pay<br><b>92421</b>   |  | 12D. Other Pay<br><b>0</b>  |                              | 20A. Basic Pay<br><b>75628</b>     |                               | 20B. Locality Adj.<br><b>21342</b>                |   | 20C. Adj. Basic Pay<br><b>96970</b> |  | 20D. Other Pay<br><b>0</b> |  |
| 14. Name and Location of Position's Organization<br><b>ENVIRONMENTAL PROTECTION AGENCY<br/>OFFICE OF THE ADMINISTRATOR<br/>OFFICE OF PUBLIC AFFAIRS<br/>OFFICE OF PRESS SECRETARY</b><br><br><b>WASHINGTON,DC</b>  |                             |  |                               |   |  | 22. Name and Location of Position's Organization<br><b>ENVIRONMENTAL PROTECTION AGENCY<br/>OFFICE OF THE ADMINISTRATOR<br/>OFFICE OF PUBLIC AFFAIRS</b><br><br><b>WASHINGTON,DC</b> |                              |                                    |                               |   |   |                                     |  |                            |  |
| <b>EMPLOYEE DATA</b>   |                             |  |                               |   |  |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 23. Veterans Preference<br><b>(b) (6)</b> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%   |                             |  |                               |   |  | 24. Tenure<br><b>3</b> 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite   |                              |                                    | 25. Agency Use                |   | 26. Veterans Preference for RIF<br><b>(b) (6)</b> |                                     |  |                            |  |
| 27. FEGLI<br><b>(b) (6)</b>  |                             |  |                               |   |  | 28. Annuitant Indicator<br><b>9</b> NOT APPLICABLE  |                              |                                    |                               | 29. Pay Rate Determinant<br><b>0</b>              |   |                                     |  |                            |  |
| 30. Retirement Plan<br><b>KF FERS-FRAE &amp; FICA</b>  |                             |  |                               | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>  |  | 32. Work Schedule<br><b>F FULL-TIME</b>   |                              |                                    |                               | 33. Part-Time Hours Per<br>Biweekly<br>Pay Period |   |                                     |  |                            |  |
| <b>POSITION DATA</b>   |                             |  |                               |   |  |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 34. Position Occupied<br><b>2</b> 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved  |                             |  |                               | 35. FLSA Category<br><b>E</b> E - Exempt<br>N - Nonexempt   |  | 36. Appropriation Code  |                              |                                    |                               | 37. Bargaining Unit Status<br><b>8888</b>         |   |                                     |  |                            |  |
| 38. Duty Station Code<br><b>11-0010-001</b>  |                             |  |                               | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON,DISTRICT OF COLUMBIA</b> |  |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |                             | 41. VET STAT<br><b>(b) (6)</b>                   |                               | 42. EDUC LVL 13   |  | 43. SUPV STAT 8   |                              | 44. POSITION SENSITIVITY HIGH RISK |                               |   |   |                                     |  |                            |  |
| 45. Remarks<br>CREDITABLE MILITARY SERVICE: <b>(b) (6)</b><br>PREVIOUS RETIREMENT COVERAGE: PREVIOUSLY COVERED<br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.<br>THIS APPOINTMENT DOES NOT CONFER ELIGIBILITY TO BE NONCOMPETITIVELY CONVERTED TO A TERM, CAREER OR CAREER-<br>CONDITIONAL APPOINTMENT IN THE COMPETITIVE SERVICE.<br>APPOINTMENT IS INDEFINITE.<br>HEALTH BENEFITS COVERAGE CONTINUES.<br>OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711.<br>POSITION IS AT THE FULL PERFORMANCE LEVEL OR BAND. |                             |  |                               |   |  |   |                              |                                    |                               |   |   |                                     |  |                            |  |
| 46. Employing Department or Agency<br><b>EP - ENVIRONMENTAL PROTECTIO</b>  |                             |  |                               |   |  | 50. Signature/Authentication and Title of Approving Official<br><b>190129713 / ELECTRONICALLY SIGNED BY:</b>  |                              |                                    |                               |   |   |                                     |  |                            |  |
| 47. Agency Code<br><b>EP00</b>   |                             | 48. Personnel Office ID<br><b>3216</b>           |                               | 49. Approval Date<br><b>02/03/2019</b>  |  | JEREMY A. TAYLOR<br>HUMAN RESOURCES OFFICER   |                              |                                    |                               |   |   |                                     |  |                            |  |